



FORM  
ORG  
(Rev. 5/2012)



**HAWAII STATE ETHICS COMMISSION**  
**ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

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REPORT YEAR: 2013

☐ Amended Statement

For Lobbying Reporting Period: ☒ January 1 - last day of February

☐ March 1 - April 30

STATE OF HAWAII  
STATE ETHICS COMMISSION  
☐ May 1 - December 31

**ORGANIZATION INFORMATION**

Pacific Resource Partnership  
Organization Name  
1100 Alakea Street, 4th Floor

Paul Marx  
Contact Person

Mailing Address (Number and Street or P.O. Box)

Honolulu, Hawaii 96813

City

State

Zip Code

841-7575

114

paulmarx@hbai.net

Telephone

Extension

Email Address

**PART I. TOTAL EXPENDITURES**

	Total Amount
1 Preparation & Distribution of Lobbying Materials	1
2 Media Advertising	2
3 Postage	3
4 Compensation Paid to Lobbyists <i>(Attached Additional Sheets As Needed)</i> <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
Lobbyist Name	Compensation Paid
A. Cynthia McMillan	A. 1,736.34
B. Ryan Kobayashi	B. 129.80
C.	C.
D.	D.
E.	E.
F.	F.
G. Total from Additional Attached Sheet(s)	G.
Add lines A through G	Total Compensation Paid ► 4 1,866.14
5 Fees Paid to Consultants (other than to Lobbyists)	5
6 Entertainment & Events	6
7 Receptions, Meals, Food & Beverages	7
8 Gifts	8
9 Loans	9
10 Other Disbursements	10
Add lines 1 through 10	Total Expenditures ► 1,866.14

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value

☐ Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name & Address	Amount or Value

☐ Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name & Address	Amount or Value

☐ Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Agriculture   | <input checked="" type="checkbox"/> Education           | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development |
| <input checked="" type="checkbox"/> Communications & Public Utilities        | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                       |
| <input type="checkbox"/> Consumer Protection & Commerce                      | <input type="checkbox"/> Hawaiian Affairs               | <input checked="" type="checkbox"/> Labor & Employment                      | <input checked="" type="checkbox"/> Transportation                  |
| <input type="checkbox"/> Culture, Arts, Historic Preservation                | <input type="checkbox"/> Health                         | <input checked="" type="checkbox"/> Planning, Land & Water Use Management   | <input type="checkbox"/> Other (indicate below):                    |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing             | <input type="checkbox"/> Public Safety & Corrections                        |   |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Authorized Person

John White

Print Name

Date

3/27/2013

Executive Director

Title